

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Chaudhari et al
Serial No. : 10/042,827 Examiner : Q. Han
Filed : January 4, 2002 Group Art Unit : 2654
For : EFFICIENT RECURSIVE CLUSTERING BASED ON A SPLITTING
FUNCTION DERIVED FROM SUCCESSIVE EIGEN-
DECOMPOSITIONS

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

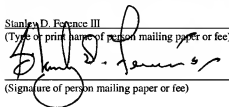
Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) are being transmitted to the United States Patent and Trademark Office by EFS-Web on March 26, 2008.

Stanley D. Ference III
(Type or print name of person mailing paper or fee)


(Signature of person mailing paper or fee)

FERENCE & ASSOCIATES LLC
Amendment Transmittal

Atty. Docket No. YOR920010539US1
(590.076)

5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)			SMALL ENTITY				OTHER THAN A SMALL ENTITY	
						RATE	FEE			RATE	FEE
Total	19	- ** 21	= * 0	x		\$25	=	O	x	\$50	=
Claims								R			
Ind.	3	- *** 3	= * 0	x		\$105	=	O	x	\$210	=
Claims								R			
<input type="checkbox"/> Multiple Dependent Claim Presented					+	\$185	=	O	+	\$370	=
								R			
						TOTAL	= \$			TOTAL	= \$
								O			
								R			

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

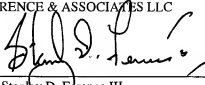
** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES LLC

By 
Stanley D. Ference III
Reg. No. 33,879

Dated: March 26, 2008

Mailing Address:

Customer No. 35195
FERENCE & ASSOCIATES LLC
409 Broad Street
Pittsburgh, Pennsylvania 15143
(412) 741-8400
(412) 741-9292 - Facsimile